Affidavit to be furnished by the candidate along with Nomination Paper
Before the Returning Officer
For election to Assembly name of the House
From 157-Sultangani Constituency (Name of the Constituency)

## SUBODH ROY father of Late Dhirnath Roy

Aged- 69 year. Resident of 9, Mangels Road Patna (Mention full postal address), candidate at the above Election, do hereby solemnly affirm and state on oath as under:-
(strike out whichever is not applicable)
(1) I am a candidate set up by ...x...... (Name of the political parry)/am contesting as an Independent candidate.
(2) Details of PAN and status of filing of Income tax return :

| S. No | Name | Permanent <br> Account Number <br> (PAN) | The financial year <br> for which the last <br> Income-tax return <br> has been filed | Total income shown <br> in income Tax return <br> (in Rupees) |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 1. | Self SUBODH ROY | ABHPRII43B | 2010-201I | $5,29.167 .00$ |  |
| 2. | Spouse $\quad$ NA | NA | NA | NA |  |
| 3. | Dependent I | NA | NA | NA | NA |
| 4. | Dependent 2 | NA | NA | NA | NA |
| 5. | Dependent 3 | NA | NA | NA | NA |

(3) The following case(s) is/are pending against me on which cognizance has been taken by the court :-

| S. <br> No. | Offence | Description |
| :--- | :--- | :--- |
| (a) | The details of cases where the court has taken <br> cognizance, Sections of the Act and description of the <br> offence for which cognizance taken : | NA |
| (b) | Name of the court, Case No, and date of order taking <br> cognizance : | NA |
| (c) | Details of Appeal (s)/Application(s) for revision (if <br> any) filed against the above order(s) : | NA |

(4.) Cases in which I have been convicted by a court of law (other those referred to in Form 26):

| (a) | The details of cases, Sections of the Act and <br> description of the offence for which convicted : | NA |
| :--- | :--- | :---: |
| (b) | Name of the Court(s). Case No. and Date(s) of <br> order(s) | NA |
| (c) | Punishment imposes | NA |

(5) That I give herein below the details of the assets (movable and immovable etc.) of myself my spouse and all dependents:

## A. Details of movable assets :

Note:

1. Assets in joint name indicating the extent of joint ownership will also have to be given
2. In case of deposit/Investment, the details including Serial Number Amount, Date of Deposit the scheme. Name of Bank/Institution and branch are to be given
3. Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
4. Dependent, here means a person, substantially dependent on the income of the candidate.
5. Details including amount is to be given separately in respect of each investment)

| S. <br> No. | Description | Self | $\begin{array}{\|l} \text { spou } \\ \text { se } \\ \hline \end{array}$ | $\begin{array}{\|l} \text { Dep- } \\ 1 \end{array}$ | $\begin{array}{\|l\|} \hline \text { De } \\ \text { p- } \\ 2 \end{array}$ | $\begin{aligned} & \mathrm{De} \\ & \mathrm{p}- \\ & 3 \\ & \hline \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (i) | Cash in hand | Rs $1,300.00$ | NA | NA | NA | NA |
| (ii) | Details of Deposits in Bank Accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with financial institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit |  | NA | NA | NA | NA |
| (iii) | Details of investment in Bonds, Debentures/share3s and units in companies/Mutual funds and others and the amount. | NA | NA | NA | NA | NA |
| (iv) | Details of investment in NSS, Postal Savings, Insurance Policies and investment in ay Financial Instrument in Post office or Insurance Company and the amount | L/C Policy No. 521670766 Rs. $81,285,00$ | NA | NA | NA | NA |
| (V) | Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount. | NA | $N A$ | NA | NA | $N A$ |
| (vi) | Motor <br> Vehicles/Aircrafts/y achts/ships (details of Make registration No, etc, Tear of Purchase and amount) | BR-10P-0001 Marshal Jeep 2000 ModedRs 1,00,000 | NA | NA | NA | NA |
| vii | Jewelry ,bullion and valuable thing (give details of weight and | NA | NA | NA | NA | NA |


|  | value) |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| viii | Any other asserts <br> suches value of <br> laims/interest | $N A$ | $N A$ | $N A$ | $N A$ |  |
| ix | Gross Total value |  | $R s .12,92,585$ | $N A$ | $N A$ | $N A$ |

## 3 details of Immovable assets:

| (1) | Description | Self | spouse | Dep.-1 | Dep. 2 | Dep. 3 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Agricultural Land <br> Locations(s) Survey number(s) | NA | NA | NA | NA | NA |
|  | Area (Total Measurement in acres) | NA | NA | NA | NA | NA |
|  | Whether inherited property (Yes or No) | NA | NA | NA | NA | NA |
|  | Date of purchase in case of self Acquired property | NA | NA | NA | NA | NA |
|  | Cost of Land (in case of purchase) at the time of purchase. | NA | NA | NA | NA | NA |
|  | Any Investment on the land by way of development, construction etc. | NA | NA | NA | NA | NA |
|  | Approximate4 Current market value | NA | NA | NA | NA | NA |
| (ii) | Non-agricultural Land Location(s) Survey number(s) | S.K.Táafdar Road, <br> Bhagalpur | NA | NA | NA | NA |
|  | Area (Total measurement in Sq. ft. | 714 Sq.ft | FNA | NA | NA | NA |
|  | Whether in herited property (Yes or No.) | NO. |  |  |  |  |
|  | Date of purchase in case of self Acquired property | June 2005 | NA | NA | NA | NA |
|  | Cost of Land (In case of purchase at the time of purchase | 3,50,000 | NA | NA | NA | NA |
|  | Any Investment on the land by way of development, Construction etc. | Under Construction Building- | NA | NA | NA | NA |
|  | Approximate Current market vallue | 12,00,000 | NA | NA | NA | NA |
| (iii) | Commercial Buildings (including apartments) Location(s) | NA | NA | NA | NA | NA |
|  | Built up Area (totaql measurement in sq.ft.) | NA | NA | NA | NA | NA |


(6) I give herein below the details of liabilities/ dues to public financial institutions and government :-
(Note: Please give separate details of name of Bank, institution, entity or individual and amount for each item)


(7) Details of profession or occupation:
a. Self...Sores acupationtical work
$\qquad$
(8) My educational qualification is as under:
(Give details of highest School / University education with full form of the certificate/ diploma/ degree course)
(Name of the School/College/ University and the year in which the course was completed.)
(9). ABSTRACT OF THE DETAILS GIVEN

| . | Name of this wuididate |  |
| :--- | :--- | :--- |
| 2. | Full postal address | Sh./Smt/Kum. |
| 3. | Number and Name of the constituency and <br> state |  |
| 3. | Name of the Political party which set up the <br> candidate ( otherwise write 'Independent') |  |
| 4. | (a) Number of cases in which conviction order <br> passed ( other than those referred to in Form 26 ) |  |



## VERIFICATION

1, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:
(a) there is no case of conviction or pending ease against me other than those mentioned in items 3 and 4 above:
(1) L. my spouse, or my' dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above,

Verified at. this the
day of,
201.

fote; 1. Affidavit snould be filed latest by 3.60 PM on the last date of filing nominations.
2. Affidavit snould be sworn before an Uath Commissioner or Magnstrate of the First Class or hefore ai Notars

Public.
3. All columns should be filled up and 1,0 column to be left blank. If there is no information io firmshin icypul. any item, either "Nil" or "Not asplicable", as the case may be, should be mentioned
4. The affidavit should be either typed or written legibly and neatlor.


